#### **BASIC DETAILS** 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated: 29/07/2023 **SCHOOL NAME** HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB SCHOOL CODE 20052 **ADDRESS** HENDERSON JUBILEE SCHOOL, KHARAR, MOHALI DISTT **AFFILIATION** 1630033 CODE **PRINCIPAL** MRS EKTA RACHEL PEOPLES PRINCIPAL'S 8872400682 CONTACT **NUMBER** hendersonkharar75@yahoo.co.in PRINCIPAL'S EMAIL ID PRINCIPAL'S 18/07/2029 RETIREMENT DATE **SCHOOL'S CONTACT** 0160-2280682 **SCHOOL'S EMAIL** hendersonkharar75@yahoo.co.in NUMBER ID **SCHOOL'S WEBSITE** www.hendersonkharar.com SCHOOL'S FAX 01602280682 NUMBER CIVIL HOSPITAL **YEAR OF** 1975 LANDMARK NEAR SCHOOL **ESTABLISHMENT PROVISIONAL AFFILIATION VALIDITY** 1985 TO 2022 **AFFILIATION** STATUS **REGISTRATION** NAME OF THE SAINT THOMAS EDUCATIONAL & RESEARCH SOCIETY 14/05/1997 TRUST/SOCIETY/COMPANY DATE **REGISTERED WITH SOCIETY REGISTRATION** 264 REGISTRATION PERMANENT REGISTRATION **NUMBER VALIDITY NOC ISSUING AUTHORITY** PUNJAB EDUCATION DEPARTMENT **NOC ISSUING** 06/12/1984 DATE

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=z24EwSs+PVOaR/OZIL1SosRKXfIUkvtU5vpC4nvEGaQ=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy6UHc3GVZuM3XOXGMoMfX0M
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

TACOLIT DE TAILS		0052HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB ated: 29/07/2023		
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	39	NUMBER OF PGTs	13	
NUMBER OF TGTs	5	NUMBER OF PRTs	16	
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	4	
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	29	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	25	
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2	

### STUDENT DETAILS

#### 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

Dated: 18/08/2023

Dateu : 10/00/2023							
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre-School)	1	40	14	17	0	31	0
Bal Vatika 2(Pre-School)	1	40	13	15	0	28	0
Bal Vatika 3(Pre-School)	1	40	16	23	0	39	0
1	1	40	15	23	0	38	0
2	1	40	10	11	0	21	0
3	1	40	19	21	0	40	0
4	1	40	16	15	0	31	0
5	1	40	18	19	0	37	0
6	1	40	19	18	0	37	0
7	1	40	15	22	0	37	0
8	1	40	18	22	0	40	0
9	1	40	18	20	0	38	0
10	2	40	35	38	0	73	0
11	2	45	41	35	0	76	0
12	2	45	38	37	0	75	0

# ACADEMIC DETAILS 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated: 25/08/2023

	Dated: 25/08/2023		
SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12	
916What to do when Doctor is not around-Class VI Only	241MATHEMATICS BASIC	042PHYSICS	
917Humanity & Covid	004PUNJABI	027HISTORY	
918Blue Pottery	041MATHEMATICS	028POLITICAL SCIENCE	
919Pottery	085HINDI COURSE-B	802INFORMATION TECHNOLOGY	
924Herbal Heritage	086SCIENCE	041MATHEMATICS	
927Mask Making(New)	087SOCIAL SCIENCE	048PHYSICAL EDUCATION	
	184ENGLISH LANG & LIT.	029GEOGRAPHY	
	402INFORMATION TECHNOLOGY	502Health & Physical Education	
		002HINDI ELECTIVE	
		104PUNJABI	
		055ACCOUNTANCY	
		044BIOLOGY	
		054BUSINESS STUDIES	
		043CHEMISTRY	
		030ECONOMICS	
		301ENGLISH CORE	

INFRASTRUCTURE DETAILS		20052HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated : 18/08/2023
TOTAL NUMBER OF SITES OF SCHOOL	1	
NUMBER OF STOREIES IN THE BUILDING	2	
TOTAL NUMBER OF PLAYGROUNDS	6	
TOTAL CLASSROOMS	4	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9	
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	
TOILETS FOR MALE STAFF	2	
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	
NUMBER OF LABORATORIES	4	

TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	18
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES

IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	4
NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	8872400682

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7qJk0qDE8v7BSVonRsOaL/jcyeFhCw2Wj4ZR8e1jztxT)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETA	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5695
DAILIES IN THE SCHOOL LIBRARY	11
FICTION BOOKS IN THE SCHOOL LIBRARY	159
OTHER BOOKS IN THE SCHOOL LIBRARY	565

4
55.76
55.76
55.76
YES
No
0
55.76

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	7
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgh6yO4Rc2SSFwkL/kn4f6e1e5og/0P8cEiVGB5HT2qBBSdmJYYGYkjshaSSaSqEHgKVN+JjnU6vnb05gdTva
NAME OF CYBER NODAL OFFICER	nitika
EMAIL ID OF CYBER NODAL OFFICER	nitika.jesus22@gmail.com

# **Other Infrastructure Details**

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available

1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	4
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	4
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		9
18	Toilet for CWSN(For Girls)		9
19	Girls Urinal with partition		16
20	Boys Urinal with partition		16

# Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	30
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	8
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	17
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	22

# LOCATION DETAILS 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated: 30/09/2022

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	KHARAR BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	KHARAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	MOHALI AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	8
NEAREST HOSPITAL	CIVIL HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	SADAR THANA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	0

#### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated: 17/08/2023 NO WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE NO WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? SCHOOL? YES WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES **ETC TO PREVENT ANY LEAKAGES?** WHETHER ORGANIC WASTE IS BEING RECYCLED? NO WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? NO WHETHER WASTE PAPER IS RECYCLED? WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY YES NO **ADOPTING IT SOLUTIONS?** WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? NO WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT YES YES WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND **ELECTRICAL EQUIPMENT? CAMPUS?** WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? NO WHETHER SCHOOL IS USING SOLAR ENERGY? YES WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING YES WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND YES HARVESTED/RECYCLED? PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? YES WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? YES WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION YES WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT YES IN ACADEMICS? HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) 450 TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND 85 TARGET DATE FOR STOPPING USE OF POLYTHENE 10/10/2019 **TEACHERS**) HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? NO WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN NO **DEVELOPED IN SCHOOL OR NOT? AVAILABILITY OF KITCHEN GARDEN** NO DO YOU HAVE ECO-CLUB? NO **HOW MANY ECO-CLUB IN YOUR SCHOOL? HOW MANY STUDENTS IN YOUR ECO-CLUB?**

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		20052HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated : 04/07/2022			
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Rt Rev Denzal Peoples	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	CNI Diocese Office Brown Road Ludhiana		
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	1612225706	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9878233850		
SECRETARY NAME	EKTA RACHEL PEOPLES	TOTAL MEMBERS	15		
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes				

SCHOOL WEBSITE INFORMATION  20052HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAE Dated: 25/08/2023				
URL OF SCHOOL WEBSITE	http://www.hendersonjubilee.com/	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

Yes

Yes

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

OTHER VITAL INFORMA	TION	20052HENDERSON JUBILEE Dated: 25/08/2023	SCHOOL KHARAR MOHALI PUNJAB
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	90.9/96.6/96.9
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	EKTA RACHEL PEOPLES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9646688133	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	hendersonkharar75@yahoo.co.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	EKTA RACHEL PEOPLES	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9646688133
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hendersonkharar75@yahoo.co.in	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	EKTA RACHEL PEOPLES
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8872400682	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	hendersonkharar75@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PBCHD0007783000
MODE OF SALARY PAYMENT	cash,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK (81732200002030)
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq59qb/O2O3hVrFkzpULOUPbiT8r03ItOMQObKZ5UCQ+TO)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=tCRMTT9y4eChEfnGs
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVNXctzmDuuMzYlXyTWKCUG0FjXz36ALkqTEBNyKQ6SzC)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3B
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	The school calendar is full of interesting activities like trips and excursions, talks, seminars and wor	rkshop, celebration of Indepo	endance day, teachers day, deepaw

# OTHER INFORMATION

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	25
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES

### **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES	
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	25			

## **FEE STRUCTURE OF SCHOOL**

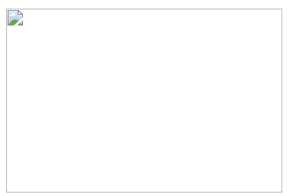
#### 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

CLASS	CLASS ADMISSION FEE TUITION FEE YEARLY DEVELOPMENT CHARGE (in Rupees) (in Rupees)		YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	10000	1850	5500	500
MIDDLE	10000	1900	5500	550
SECONDARY	10000	2000	5500	700
SENIOR SECONDARY	10000	2300	5500	2500

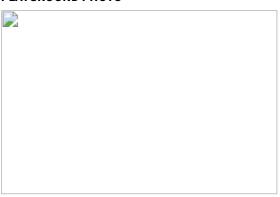
### **PHOTO OF SCHOOL**

**SCHOOL PHOTOS** 

#### **GEO-TAGGED PHOTO**



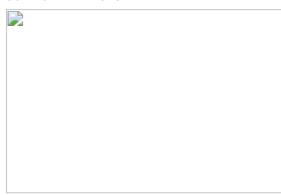
#### **PLAYGROUND PHOTO**



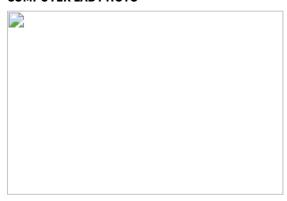
20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB Dated :

#### **SCIENCE LAB PHOTO**

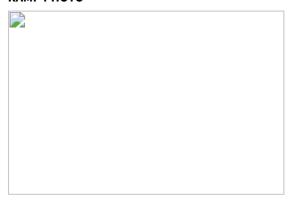
**LIBRARY PHOTO** 



### **COMPUTER LAB PHOTO**

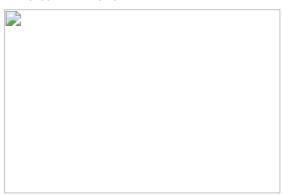


#### **RAMP PHOTO**



**VIDEO** 

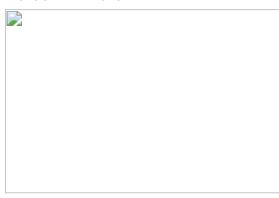
#### **PHYSICS LAB PHOTO**



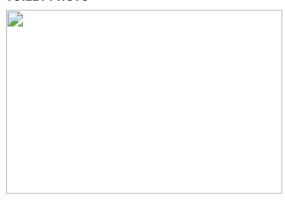
# CHEMISTRY LAB PHOTO



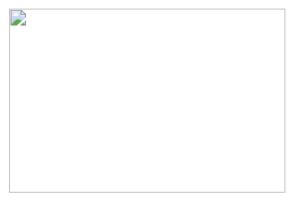
#### **BIOLOGY LAB PHOTO**



#### **TOILET PHOTO**



#### **CWSN TOILET PHOTO**

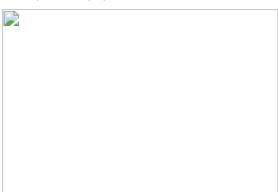


#### **MATHS LAB PHOTO**

**ADDITIONAL INFORMATION** 

**CLUSTER RESOURCE CENTER NAME** 

**PIN CODE** 



U-DISE CODE	03180207203
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
	01127111
HABITATION NAME/MOHALLA	KHARAR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KHARAR
VILLAGE PANCHAYAT NAME (FOR RURAL)	KHARAR

KHARAR

KHARAR

140301

KHARAR

Dated: 25/08/2023

20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

CD BLOCK MANDAL/TALUKA NAME	KHARAR		
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHARAR		
ASSEMBLY CONSTITUENCY MUNICIPALITY	KHARAR KHARAR		
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES		
IS THIS A SPECIAL SCHOOL FOR CWSN	NO		
IS THIS A SHIFT SCHOOL	NO		
IS THIS A RELIGIOUS MINORITY SCHOOL	YES		
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN		
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1		
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1		
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1		
IS THIS A RESIDENTIAL SCHOOL	NO		
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY  NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		20052HENDERSO Dated : 25/08/2023	ON JUBILEE SCHOOL KHARAR MOHALI PUNJAB 189
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)			6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)			6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?			YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?			YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)			0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0 NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL **PUNJABI** IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS **BANK NAME** AXIS BANK **ACCOUNT HOLDER'S NAME HENDERSON JUBILEE SCHOOL BANK ACCOUNT NUMBER** 921010048218419 **IFSC CODE UTIB0001518** WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES WHETHER TLE RECEIVED FOR EACH GRADE? YES WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

Dated: 25/08/2023

**NUMBER OF AVAILABLE PRINTERS** 

IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx? FileName=CPD74RQJNkqf/vKLfM0suW	tbjzLOe8PVm7JeHdBfPj38R3fqJeSXwmsnaMRHbFLW)
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVEL	OPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		189

20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB PHYSICAL FACILITIES AND EQUIPMENTS Dated: 25/08/2023 NUMBER OF CLASSROOMS BY CONDITION **PUCCA PARTIALLY PUCCA KUCHCHA TENT** 40 0 IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES IS STAFF QUARTERS AVAILABLE? NO IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS? YES IS ELECTRICITY CONNECTION AVAILABLE? YES IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES IS LCD PROJECTOR AVAILABLE? YES

**SPEED OF AVAILABLE PRINTERS** 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED?

#### **ENROLLMENT INFORMATION**

#### 20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

Dated: 25/08/2023

#### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	34	14	0	10
MIDDLE	85	40	2	39
SECONDARY	134	41	1	18
SENIOR SECONDARY	67	18	0	9

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	3	39	0	17
MIDDLE	2	16	110	0	44
SECONDARY	4	44	131	0	45
SENIOR SECONDARY	2	18	55	0	35

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)  20052HENDERSON JUBILEE SCHOOL KHARAR MOHA						
STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE	Dated: 25/08/2023 SOURCE OF MDM(If meal not prepared in school)	OTHERS			

SPORTS INFORMATION	20052HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB
□AEROBICS ♥ATHLETICS ♥BASKETBALL □CHESS ♥FOOTBALL □HANDBALL □JUDO □KHOKHO □SWIMMING □	Dated: 25/08/2023 TABLE TENNIS VOLLEYBALL
□ARCHERY □BADMINTON □BOXING □CRICKET□GYMNASTICS □HOCKEY □KABADDI□SHOOTING□TAEKWONDO	TENNIS YOGA

### **FACILITY INFORMATION**

20052--HENDERSON JUBILEE SCHOOL KHARAR MOHALI PUNJAB

Dated: 25/08/2023

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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